GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY

November 1994

AFFIDAVIT OF TITLE COVENANT AND WARRANTY (IIIInois)

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COUNTY OF COOK STATE OF ILLINOIS SS.

The undersigned affiant, being first duly sworn, on oath says, and also covenants with and varrants to the grantee hereinafter named:

of Oak Park

grantee, conveying the following described premises:
North 10 feet of Lot 10 and South 35 feet of Lot 9 in
Houston's Subdivision of that part lying South of the
Wisconsin Central Railroad Right-of-Way of the West
1/2 of the East 1/2 of the Southwest 1/4 of Section 8,
Township 39 North, Range 13 East of the Chird
Principal Meridian

95703799

- DEPT-01 RECORDING \$23.00 T00003 TRAN 5748 10/16/95 15:45:00
- \$8980 \$ LC *-95-703799 COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Permanent Real Estate Index Number(s): 16-08-315-011-0000
Address(es) of Real Estate: 330 South Lombard, Oak Park, Illinois
That no labor or material has been furnished for premises within the last too, months, that is not fully paid for. That since the title date of March 15, 1304, in the report on title issued
by Chicago Title and Trust Company, affiant has not done or suffered to be done anything that could in any way affect the title to premises, and no proceedings have been filed by or against affiant, nor has any judgment or decree been rendered against affiant, nor is there any judgment note or other instrument that case result in a judgment or decree against affiant within five days from the date hereof. That the parties, if any, in possession of premises are bona fide tenants only, and have paid promptly and in full their rent
date, and are renting from

Subscribed and sworn to before me

this /6 day of October TOTAL 3FAL

// LALL WALERIES & FISHE

MACTARK PUBLIC STATE OF ILL"

Allefal. Swiftader

23 PONHAR (SEAL)

	UNOFFIC		COPY	•	
GEORGE E. COLES		Date19	ВҮ	TO	AFFIDAVIT OF TITLE, Covenant and Warranty
	Tota Tilhotte	Collage o	f Oak Rk	One Village	2Ho//Oak
MAIL TO:	(Name) (Address)	Nam (Nam -)	e and Address)	}	,
95760738	(City, State and Zip) RECORDER'S OFFICE BOX NO. 321	_ <i>,</i>	Clorks	Office	