

UNOFFICIAL COPY

95703813

DEPT-01 RECORDING \$25.50
T37777 TRAN 1180 10/16/95 15:31:00
#9067 + SK * - 95 - 703813
COOK COUNTY RECORDER

CFC Loan # 7940021

KNOW ALL MEN BY THESE PRESENTS
That COUNTRYWIDE FUNDING CORP
of the County of COLLIN and State of TEXAS
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:
Name(s)..... THOMAS J PALLONE, JR, AND PATRICIA .
I. PALLINE, HUSBAND AND WIFE, AS JO
INT TENANTS

Property 35 WATERGATE DR
Address.....: SOUTH BARRINGTON, IL
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatsoever it may have acquired in,
through, or by a certain mortgage bearing the date 5/17/93
and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book of Official
Records Page as Document Number 93423873 , to the
premises therein described as situated in the County of
COOK , State of Illinois as follows, to wit:

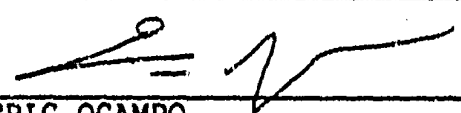
AS DESCRIBED IN ATTACHED LEGAL DESCRIPTI
ON.
PIN#01-27-402-005

*
*
*

COUNTRYWIDE FUNDING CORP
ATTORNEY IN FACT FOR
CHASE MANHATTAN

together with all the appurtenances and privileges thereunto
belonging or appertaining.

WITNESS my hand and seal this 20 day of September ,
1995 .

COUNTRYWIDE FUNDING CORP (SEAL)

ERIC OCAMPO (SEAL)
ASST. SECRETARY

95703813

35.50

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PROPERTY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

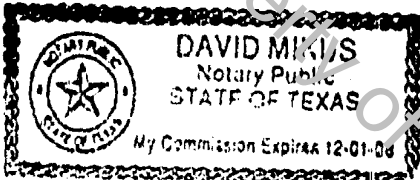
STATE OF TEXAS)

COUNTY OF COLLIN)

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ERIC OCAMPO ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of September, 1995.



David Mikus
DAVID MIKUS Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.

6400 Legacy Drive
Department PTX-41
Plano, TX 75024
CFC Loan # 7940021

DCF1401



Clerk's Office

95703813

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WHEN RECORDED MAIL TO:
DOCUMENT CONTROL DEPARTMENT
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8074

CFC
LOAN #: 7940021

ESCROW/CLOSING #: DTC-013332

Prepared by: L. EDMONDS

93423873

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 17, 1993. The mortgagor is THOMAS J. PALLONE JR AND PATRICIA L. PALLONE, HUSBAND AND WIFE, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to AMERICA'S WHOLESALE LENDER

DEPT-01 RECORDING
T61111 TRAN 0078 06/04/93 1112
67603 * -93-42387
COOK COUNTY RECORDER

which is organized and existing under the laws of NEW YORK, and whose address is 155 NORTH LAKE AVENUE PASADENA, CA 91109

("Lender"). Borrower owes Lender the principal sum of

THREE HUNDRED SIXTY THOUSAND and 00/100

Dollars (U.S. \$ 360000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 125 IN THE COVES OF SOUTH BARRINGTON, UNIT 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1977, AS DOCUMENT NUMBER LR 2939053 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 20, 1977, AS DOCUMENT NUMBER 23935231, IN COOK COUNTY, ILLINOIS.

PIN 01-27-402-005

which has the address of 35 WATERGATE ROAD, SOUTH BARRINGTON, Illinois 60010- ("Property Address");

(Street, City).

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/80

6500 -6R(IL) (9200)

CFC (9/92)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: L.P. J.P.

DTC-13332

93423873

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