OF MECHANICS LIEN "ONE COME ETALL AT ATTER THE ATTER THE ATTER THE PARTY WAS A THE PARTY OF THE PARTY 95703874 10165 TE WALLLINOIS DEPT-01 RECORDING COUNTY OF \_\_ T\$0014 TRAN 7953 10/17/95 09:47:00 47652 t JU \*-95-703874 Pursuant to and in compliance with the Illinois statute relating COOK COUNTY RECORDER to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, H.C.P. Sales, Inc. does hereby acknowledge satisfaction or release of the claim for lien against Coleman Ferris, Jr. & Nora L. Pattis Above Space For Recorder's Use Only. 5617 S. Herminage Chicago, II. Eight Thousand Do Dars & NO/100 -----Dollars, on the following described property, to-wit: Lot 42 in Block 6 in Ashland, a subdivision of the North 3/4 and the North 33 feet of the South 1/2 of the East 1/2 and of the Northeast 1/4 (except the North 167 feet thereof) of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois. 73.57 which claim for lien was filed in the office of the recorder of deer is or the registrar of titles of \_\_\_\_\_\_ County, Illinois, as mechanics' lien document No. 94813088 20-18-213-007 Permanent Real Estate Index Number(s): . 5617 S. Hermitage Chicago, Illinois Address(cs) of property: \_ IN WITNESS WHEREOF, the undersigned has signed this instrument this\_ \_day of \_ 1995. H.C.P. Sales, Inc. (NAME OF SOLE OWNERSHIP, FIRM OR COMPCALTION) ATTEST: 95703874 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-

\$23.50

CORDER OF DEEDS OR THE REGISTRAR TLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

H.C.P. Sales, Inc. 3851 N. Cicero Chicago, Il. 6064) This instrument was prepared by .

## STATE OF ILLINOIS UNO EFICIAL COPY COUNTY OF. \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 19 \_\_\_\_. NOTARY PUBLIC STATE OF ILLINOIS COUNTY OF. \_\_\_, a notary public in and for the country in the state the undersigned \_ president Horold Peller aforesaid, do hereby certify that \_ \_\_\_ corporation, and of H.C.P. Sales, Inc. , a n Illinois secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Harold Peller secretary, respectively, appeared before me this day in person and president and \_\_ aenkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purpos is therein set forth; and the said \_\_\_\_ secretary then and there acknowledged that \_\_\_\_ he \_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 3rd day of \_\_ mailto. EQUICREDIT CORP. OF IL SUITE 204 \$450 2641 OFFICIAL ELLEN HODNIK SEAL 10 EAST 22nd STRFFT NOTARY PURITY STATE OF ILLINOIS MY COMMISSION EXPIRES 3/29/98

10 EAST 22nd STREET LOMBARD, ILEO148 3108