

UNOFFICIAL COPY

FMG #: 0000469026
NAME: COZY HARRIS JR
P/O DATE: 05/25/1995



95703880

AFTER RECORDING, FORWARD TO
MORTGAGE AMERICA, INC.
305 FIRTH STREET
STE. 200
BAY CITY, MI 48708-

THIS INSTRUMENT PREPARED BY:
DIANE BARWINSKI
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7953 10/17/95 09:48:00
47656 + JW *-95-703880
COOK COUNTY RECORDER

Tax Parcel #: 25124320210000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
COZY HARRIS JR AND GEORGEANN HARRIS, HIS WIFE

to MORTGAGE ASSOCIATES, INC.

dated July 14th, 19 71, and recorded on 07/21/1971 in Mortgage Record
page _____, and or Instrument # 21553933, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT FOURTEEN (14) (EXCEPT THE NORTH SIX (6) FEET THEREOF) AND THE NORTH
TWELVE (12) FEET OF LOT FIFTEEN (15) IN BLOCK ONE HUNDRED NINETY NINE
(199) IN L. FRANK AND COMPANY TRUMBULL PARK TERRACE A SUBDIVISION OF
CERTAIN BLOCKS IN SOUTH CHICAGO A SUBDIVISION OF CALUMET AND CHICAGO
CANAL AND DOCK COMPANY IN SECTION SEVEN (7), TOWNSHIP THIRTY SEVEN (37)
NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION
TWELVE (12) AND SECTION THIRTEEN (13), TOWNSHIP THIRTY SEVEN (37) NORTH,
RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

23.50

PROPERTY ADDRESS: 10316 S. CRANDON, CHICAGO, IL 60617

PIN: 25-12-432-021

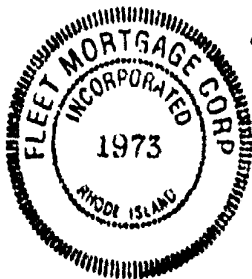
is hereby fully released and satisfied.

95703880

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of June, 19 95

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT

INTERCOUNTY
EXPRESS



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

E1016145R

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Property of Cook County Clerk's Office

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State of WISCONSIN)
County of MILWAUKEE)

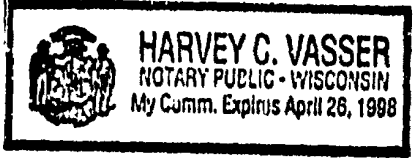
Before me, the undersigned, a Notary Public in and for said County and State this 13th day of June
19 95, personally appeared MURTISE HAYS and
LAURA WILKE, the ASSISTANT SECRETARY and
MORTGAGE OFFICER respectively, of

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires 4-26-98


Notary Public
HARVEY C VASSER



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