

UNOFFICIAL COPY

BENEFICIAL MORTGAGE CO OF IL  
1000 JORIE BLVD. #115  
OAK BROOK, IL 60521  
(708) 835-1341

THIS INSTRUMENT PREPARED BY:

MAIL TO MAIL TO  
WHEN RECORDED MAIL TO

~~HOME SAVINGS OF AMERICA  
P.O. BOX 60045  
CITY OF INDUSTRY, CA 91715-0045  
LOAN NO. 17835467~~

95703905

DEPT-01 RECORDING \$25.50  
150014 TRAN 7953 10/17/95 09:54:00  
17890 : JM \*-95-703905  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASS 76990

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BENEFICIAL MORTGAGE CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

ALAN M. MULLINS AND ANNE WHELAN MULLINS, HUSBAND AND WIFE

75.50  
v1

to HOME SAVINGS OF AMERICA, FSB, a federal savings bank organized under the laws of the United States of America, whose address is 4900 Rivergrade Road, Irwindale, California 91706.

and recorded as 95217292 on MARCH 31, 1995  
in Liber of COOK County  
Records of COOK County, Illinois, describing land therein as:

LOT 134 IN ORLAND TRAILS, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 27-06-108-009

AKA: 13811 NATCHEZ TRAIL ORLAND PARK, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: APRIL 13, 1995

HOME SAVINGS OF AMERICA, FSB

Signature of George Lavine  
GEORGE LAVINE Vice President  
Witness: Greer L. Allgood  
GREER L. ALLGOOD

NOTARY ACKNOWLEDGEMENT FORM APPEARS ON THE REVERSE SIDE

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15  
18

STATE OF

} ss.

COUNTY OF

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the said County and State, personally appeared \_\_\_\_\_ to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Los Angeles County, CA

My Commission Expires \_\_\_\_\_

(This area for official notarial seal)

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

150 0474-8 (Rev. 8-1-04)

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On APRIL 13, 1995 before me,

MADELEINE M. DE VERA, Notary Public,

personally appeared GEORGE LAVINE, VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Madeleine M. De Vera



(Seal) 95703965

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