一。你不好你是我们 DESNEE KEICHER 95 OCT -6 AMID: 39 and When Recorded Mail To COOK COUNTY OLD KEDAT MORTGAGE A RECORDER **YEX MXX EXPLOYEX AXIEX** RECORDING 23.00 95703115 P.O. BOX 20/4 GRAND RAPIDS, ROLLING MEADOWS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED ! o vindersigned hereby grants, assigns and transfers to Old Kent Mortgage Company, ITS SUCCESSORS AND OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 1995 executed by HARRIS BANK PALATINE AS TRUSTEE UTA DATED JULY 25, 1995 AKA TRUST NUMBER 6597 GMS MORTGAGE CENTER, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 800 E. NORTHIEST HWY, PALATINE, IL 60067 , as Document page(s) and recorded in Book/Volume No. County Records State of ILLINOIS (See Reverse for Legal Description) described COOK No. hereinafter as: PALATINE, IL 60067 Commonly known as 559 WEST BRIDGEVIEW COURT, P.I.N. 02-15-304-001 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK SEPTEMBER 19. 1995 On me, the undersigned a Notary Public in and for said County and State, personally appeared WILLIAM M. MCGLOON By, WILLIAM M. MCGLOON Its: VICE PRESIDENT known to me to be the VICE PRESIDENT known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation OPHIA FERRARA pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL DESNEE L. KEICHER Directors and that heishe acknowledges said instrument to ያየልተ MY COMMISSION EXPIRES 6-27-98 be the free act and deed of said corporations Notary Public County, COOK THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 834** Rev.12/30/94

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 6 IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994, AS DOCUMENT NO. 94026962, IN COOK COUNTY, ILLINOIS. Property of County Clerk's Office

95703115