

UNOFFICIAL COPY

95703142

Prepared By
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ANM #: 90641397
BOFA#: 20020947
INV/POOL: FNMA106906

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 OCT -6 AM 11:40

RECORDING 23.00
MAIL 0.50
95703142

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ARBOR NATIONAL MORTGAGE, INC., a New York corporation, whose address is 333 Earle Ovington Blvd., 9th Floor, Uniondale, NY 11153 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, whose address is 2810 N Parham Rd, Richmond, VA 23294, its successors or assigns, (assignee). Said mortgage bearing the date 07/28/88, made by RONALD L. ANDERSON, DIVORCED NOT SINCE REMARRIED to HORIZON FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 88349359 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 15121 QUAIL HOLLOW
ORLAND PARK, IL 60462

dated 07/10/95
ARBOR NATIONAL MORTGAGE, INC.

By: C.R. Ruderma
C.R. RUDERMAN
ASST. VICE PRESIDENT

STATE OF NEW YORK COUNTY OF NASSAU
The foregoing instrument was acknowledged before me this 10th day of July, 1995 by C.R. RUDERMAN of ARBOR NATIONAL MORTGAGE, INC. on behalf of said CORPORATION.

Cathy Ann Marchese
CATHY ANN MARCHESE Notary Public

Notary Public, State of New York
No. 52-4950168
Qualified in Nassau County
Commission Expires April 24, 1997

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RECORDED

Notary Public's Office

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YOUNG MEN
OF AMERICA
JULY 1902
THE WHITE
WOODS



Property of Cook County Clerk's Office

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EXHIBIT 'A'

UNIT NUMBER 501 IN QUAIL HOLLOW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 44 IN TEE BROOK VILLA UNIT 1, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25009145 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF SAID UNIT. MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 27-14-103-100-1056

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