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Prepared By:

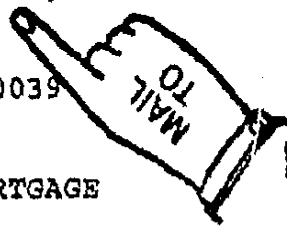
95703174

when recorded return to:
Nationwide Title Clearing
7530 Glencaks Blvd., #200
Burbank, California, 91504
ANM #: 94024432
BOFA#: 20361812
INV/POOL: fnma250039

05 OCT -6 AM 11:50
COOK COUNTY

RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95703174



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ARBOR NATIONAL MORTGAGE, INC., a New York corporation, whose address is 333 Earle Ovington Blvd., 9th Floor, Uniondale, NY 11153 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK OF AMERICA, PSE, A FEDERAL SAVINGS BANK, whose address is 2810 N Parham Rd., Richmond, VA 23294, its successors or assigns, (assignee). Said mortgage bearing the date 03/29/94, made by ANDRZEJ KRUZEWski AND JANINA KRUZEWski, HUSBAND AND WIFE to ORCHARD FINANCIAL NETWORK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94308808 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3535 N NORDICA
CHICAGO, IL

dated 07/10/95
ARBOR NATIONAL MORTGAGE, INC.

By: *C.R. Ruderman*
C.R. RUDERMAN
ASST. VICE PRESIDENT

STATE OF NEW YORK COUNTY OF NASSAU
The foregoing instrument was acknowledged before me this 10th day of July, 1995, by C.R. RUDERMAN of ARBOR NATIONAL MORTGAGE, INC. on behalf of said CORPORATION.

Cathy Ann Marchese
CATHY ANN MARCHESE Notary Public

CATHY ANN MARCHESE
Notary Public, State of New York
No. 52-4950168
Qualified in Nassau County
Commission Expires April 24, 1997

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23-10/95

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Property of Cook County Clerk's Office

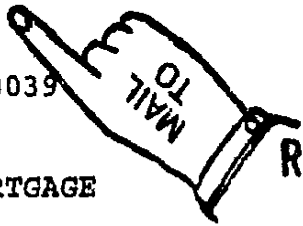
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CATHY ANN MARCHESE
Notary Public, State of New York
No. 52-4950168
Qualified in Nassau County
Commission Expires April 24, 1997



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EXHIBIT 'A'

LOT 14 IN BLOCK 13 IN H.O. STONE AND CO'S BELMONT AVENUE
TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-19-303-014

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