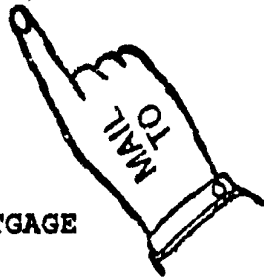


UNOFFICIAL COPY

95703201

Prepared by:
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 942283
GE#: 713942282
Inv/Pool:FHLM



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

10-06-95 13:20
RECORDING 23.00
MAIL 0.50
H 95703201

ASSIGNMENT OF MORTGAGE


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 10/07/92, made by **N SCHIADA** to **ADVANTAGE-PLUS MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92784987 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4511 OPAL DRIVE
HOFFMAN ESTATES, IL 60195

dated 09/12/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 12th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.


MARIA P. SANDOVAL Notary Public



95703201



23-50
RB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 108 IN CASTELFORD UNIT 2, BEING A RESUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT 1, PALATINE ESTATES AND HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED ON JULY 24, 1986 AS DOCUMENT NUMBER 86313935 IN COOK COUNTY, ILLINOIS.

02-19-131-089

Property of Cook County Clerk's Office

95703201

UNOFFICIAL COPY

Property of Cook County Clerk's Office

