

UNOFFICIAL COPY

Prepared by:

when recorded return to:
Nationwide Title Clearing
7530 Glencaks Blvd., #200
Burbank, California, 91504
ASM#: 942353
GE#: 713942357
Inv/Pool:FHLM

95703202

95 OCT -6 PM 1:57

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95703202

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 10/27/92, made by

J BAKALAR AND PAMELA S BAKALAR

to **HARTLAND FINANCIAL SERVICES, INC.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92820512

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 828 N SALEM AVENUE
ARLINGTON HTS, IL 60004

dated 09/12/95

AMSOUTH BANK OF FLORIDA, INC.

By: _____

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me

this 12th day of September, 1995

, by **NORMAN NOVITSKY**

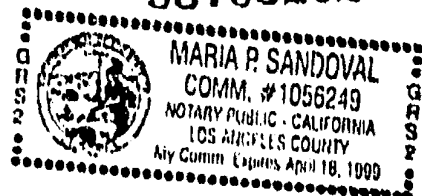
of **AMSOUTH BANK OF FLORIDA, INC.**

on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

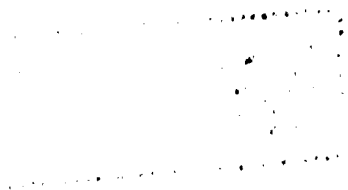
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03.50
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EXHIBIT 'A'

LOT 10 BLOCK "D" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33.0 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY ILLINOIS.

TAX ID# 30-30-213-028

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