

UNOFFICIAL COPY

Prepared by:
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 945911
GE#: 711945915
Inv/Pool:FHLM

95703203
95 OCT -6 PM 1:57

MAIL TO
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95703203

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 09/23/92, made by **T BLINDT AND KAREN M BLINDT** to **HOUSEHOLD BANK**


and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92750672

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5040 **ROCHESTER DRIVE**
BARRINGTON, IL 60010

dated 09/12/95
AMSOUTH BANK OF FLORIDA, INC.

By: 

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 12th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

95703203

MARIA P. SANDOVAL Notary Public



2350 RB

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EXHIBIT 'A'

LOT 26 IN BLOCK 1 IN COLONY POINT PHASE 2, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER
12, 1977 AS DOCUMENT NUMBER 24231925, IN COOK COUNTY,
ILLINOIS.

TAX ID# 02-18-303-040

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