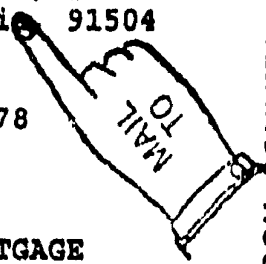


UNOFFICIAL COPY

Prepared
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California 91504
ASM#: 907189
GE#: 719907180
Inv/Pool:FNMA 50578

95703204
95 OCT -6 PM 1:57



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

10-06-95 13:22
RECORDING 23.00
MAIL 0.50
95703204

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 03/27/92, made by **ANN MARIE HANLEY AND OWEN MARTIN DONAGHEY** to **MURRAY MORTGAGE COMPANY**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92213117

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

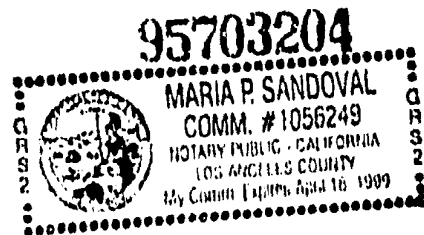
commonly known as: 9024 ORLAND COURT
ORLAND PARK, IL 60462

dated 09/13/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 13th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

UNIT NUMBER 306 IN 9024 ORLAND COURT CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOT 7 IN ORLAND SQUARE A PLANNED UNIT DEVELOPMENT
UNIT "C"-4 ORLAND SQUARE APARTMENTS PHASE 1, BEING A SUBDIV-
SION OF PART OF THE WEST HALF OF THE SOUTH QUARTER OF
SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "a" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25833699 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS PIN 27-10-413-009-1006.

Property of Cook County Clerk's Office

95703204

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