

UNOFFICIAL COPY

Prepared

95703205

95 OCT -6 PM 1:57

when recorded return to:
Nationwide Title Clearing
7530 Glencaks Blvd., #200
Burbank, California, 91504
ASM#: 907725
GE#: 715907721
Inv/Pool:FNMA 50600

MAIL TO
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

RECORDING 23.00
MAIL 0.50
95703205

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 06/13/92, made by **JOHN J. VAN LEUR AND NANCY M VAN LEUR** to **MURRAY MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92440989 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 6036 N LAWDALE
CHICAGO, IL 60659

dated 09/13/95
AMSOUTH BANK OF FLORIDA, INC.

By: *nm*
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.

95703205

ms
MARIA P. SANDOVAL Notary Public

MARIA P. SANDOVAL
COMM. # 1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

23.50

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 7 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S SECOND
KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUB-
DIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PIN 13-02-125-007

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