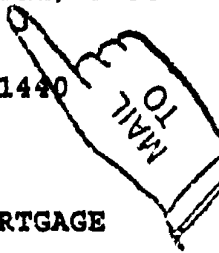


UNOFFICIAL COPY

95703206

Prepared
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 908786
GE#: 716908785
Inv/Pool: FNMA 161440

95 OCT -6 PM 1:57



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

RECORDING 23.00
MAIL 0.50
95703206

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 04/14/92, made by **ART D. MAUL AND KATHRYN L. MAUL** to **MURRAY MORTGAGE COMPANY**

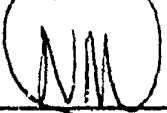
and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92-276728

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 868 FORD AVENUE
ELGIN, IL 60120

dated 09/13/95
AMSOUTH BANK OF FLORIDA, INC.

By: 

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.

95703206

MARIA P. SANDOVAL Notary Public



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 295 IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUB-DIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 9, 1958 AS DOCUMENT NUMBER 1,776,797. PIN 06-06-114-016

Property of Cook County Clerk's Office

95703206

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