

UNOFFICIAL COPY

95703208

Prepare
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 909746
GE#: 716909742
Inv/Pool: FNMA 161440

95 OCT -6 PH 1:57

RECORDING 23.00
MAIL 0.50
95703208

ASSIGNMENT OF MORTGAGE

MAIL TO
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 03/28/92, made by **A ZAVALA** to **MURRAY MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 92216936 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9959 AVENUE J
CHICAGO, IL 60617

dated 09/13/95
AMSOUTH BANK OF FLORIDA, INC.


By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.

95703208

MARIA P. SANDOVAL Notary Public




MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

23.50

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EXHIBIT 'A'

LOT TWENTY EIGHT (EXCEPT NORTH 6 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOT LYING SOUTHWESTERLY OF A LINE DRAWN NORTHEASTERLY OF, PARALLELED TO THE 50 FEET DISTANT FROM THE NORTHEASTERLY LINE OF THE RIGHT-OF-WAY OF THE BALTIMORE PITTSBURG AND CHICAGO RAILWAY COMPANY AND BALTIMORE AND OHIO AND CHICAGO RAILWAY COMPANY.

THE NORTH 12 FEET OF LOT TWENTY SEVEN (EXCEPT THAT PART OF SAID LOT LYING SOUTHWESTERLY OF A LINE DRAWN NORTHEASTERLY OF, PARALLEL TO AND 50 FEET DISTANT FROM THE NORTHEASTERLY LINE OF THE RIGHT-OF-WAY OF THE BALTIMORE, PITTSBURG AND CHICAGO RAILWAY COMPANY AND BALTIMORE AND OHIO AND CHICAGO RAILWAY COMPANY) 27

IN BLOCK EIGHTEEN (18) IN THE RESUBDIVISION OF ALL THAT PART OF TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO, LYING EAST OF THE WEST TWENTY (20) CHAINS THEREOF, IN THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION EIGHT, TOWN 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN. PIN 26-08-111-012.

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