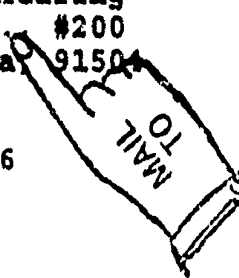


UNOFFICIAL COPY

95703209

Prepared
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd. #200
Burbank, California 91504
ASH#: 913829
GE#: 719913824
Inv/Pool:FRMA 50576



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 OCT -6 PM 1:57

RECORDING 23.00
MAIL 0.50
95703209

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 04/02/92, made by **JAMES E. RICHARDS AND KAREN LYNN RICHARDS** to **MURRAY MORTGAGE COMPANY**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92233818

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 16401 RIDGELAND
TINLEY PARK, IL 60477

dated 09/13/95
AMSOUTH BANK OF FLORIDA, INC.

By: 

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.

95703209

MARIA P. SANDOVAL Notary Public



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EXHIBIT 'A'

LOT 14 IN BLOCK 2 IN WM. C. GROEBE AND COMPANY, KIMBERLY HEIGHTS ADDITION TO TINLEY PARK SITUATED IN THE WEST 1/2 OF SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 11, 1955, AS DOCUMENT NUMBER 1593767 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1601732, IN COOK COUNTY, ILLINOIS. PIN 28-20-300-008

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