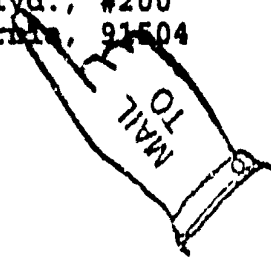


# UNOFFICIAL COPY

95703211

*Prepare*  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 944088  
GE#: 718944085  
Inv/Pool:FHLM



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

95 OCT -6 PM 1:57

## ASSIGNMENT OF MORTGAGE

RECORDING 23.00  
MAIL 0.50  
# 95703211

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Str. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 04/15/92, made by **JAMES BRUCE MORGAN AND MARY E. MORGAN** to **MURRAY MORTGAGE COMPANY**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92279261

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2724 S HARVEY  
BERWYN, IL 60402

dated 09/13/95  
**AMSOUTH BANK OF FLORIDA, INC.**

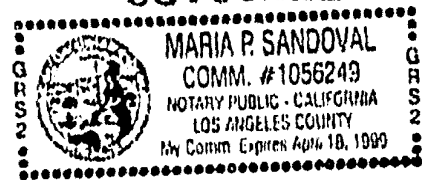
By:   
\_\_\_\_\_  
**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 13th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA P. SANDOVAL** Notary Public



95703211



23.50

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

LOT 10 IN BLOCK 2 IN GREELEY'S ADDITION TO BERWYN IN THE  
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PIN 16-29-310-030.

Property of Cook County Clerk's Office

95703211

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