

UNOFFICIAL COPY

Prepared
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 944099
GE#: 719944092
Inv/Pool:FHLM

95703212
95 OCT -6 PM 1:57

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95703212

ASSIGNMENT OF MORTGAGE



FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 04/23/92, made by CHARLES H. LYNCH

to MURRAY MORTGAGE COMPANY

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92312495

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 8200 S WINCHESTER A
CHICAGO, IL 60620

dated 09/13/95

AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

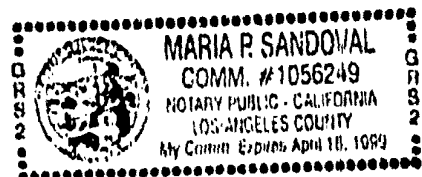
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

95703212

The foregoing instrument was acknowledged before me this 13th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



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EXHIBIT 'A'

LOTS 1 AND 2 IN BLOCK 13 IN BAIRD AND ROWLAND'S SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. PIN 20-31-224-019 (LOT 1)
PIN 20-31-224-020 (LOT 2)

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