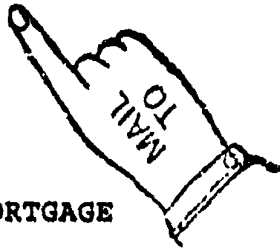


UNOFFICIAL COPY

95703215

Preparer
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 944628
GE#: 718944622
Inv/Pool:FHLM

95 OCT -6 PM 1:57



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95703215

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 08/07/92, made by **NANCY BASTA**

to **MURRAY MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92640849

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5444 N GLENWOOD
CHICAGO, IL 60640

dated 09/13/95
AMSOUTH BANK OF FLORIDA, INC.


By: 

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



95703215

MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LOTS 6 AND 7 (EXCEPT THE SOUTH 14=1/2 FEET THEREOF) IN
BLOCK 1 IN FEINSBERG'S ADDITION TO EDGEWATER, BEING A SUB-
DIVISION OF LOT 1 OF EDSON SBDIVISION OF PART OF THE SOUTH
1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1891 AS DOCUMENT
NUMBER 1423674, ALL IN COOK COUNTY, ILLINOIS. PIN 14-08-108-
043.

Property of Cook County Clerk's Office

95703215

UNOFFICIAL COPY

Property of Cook County Clerk's Office