

UNOFFICIAL COPY

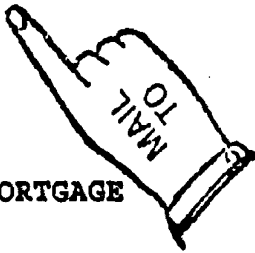
Prepared

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 944648
GE#: 718944648
Inv/Pool: FELM

95703216

95 OCT -6 PM 1:57

ASSIGNMENT OF MORTGAGE




COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95703216



FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 07/13/92, made by **YOUSEF A. YOUSEF AND PAULA J. YOUSEF** to **MURRAY MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92537951 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED


commonly known as: 2521 TALANDIS
SAUK VILLAGE, IL 60411

dated 09/13/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 13th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.

MARIA P. SANDOVAL  Notary Public


95703216

MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 10, 1999

23.50

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EXHIBIT 'A'

LOT 41 IN INDIAN HILLS SUBDIVISION UNIT NO. 6, BEING A RE-SUBDIVISION OF LOTS 879 TO 911, BOTH INCLUSIVE AND LOTS 920 TO 985, BOTH INCLUSIVE, IN INDIAN HILL SUBDIVISION UNIT NO. 5, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1962, AS DOCUMENT NO 18556246, IN COOK COUNTY, ILLINOIS. TAX ID 32-25-420-045.

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