

# UNOFFICIAL COPY

*Repair*

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 945218  
GE#: 718945215  
Inv/Pool:FHLM

95703217

95 OCT -6 PM 1:57

MAIL TO  
COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS


RECORDING 23.00  
MAIL 0.50  
# 95703217

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 09/16/92, made by **WILLIAM J. YENA AND JEAN M. YENA** to **MURRAY MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92726326 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: 822 FOREST RD  
LAGRANGE PARK, IL 60525

dated 09/13/95  
**AMSOUTH BANK OF FLORIDA, INC.**

By:   
**NORMAN NOVITSKY**  
**VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 13th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



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EXHIBIT 'A'

LOT 18 IN BLOCK 4 IN WESTMORELAND, A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP  
39 NORTH, RANGE 12, EAST OF THE THIRD MERIDIAN, AND ALL THAT  
PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID  
SECTION 33, LYING EAST OF 5TH AVENUE IN COOK COUNTY,  
ILLINOIS. TAX ID NO. 15-33-218-019.

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