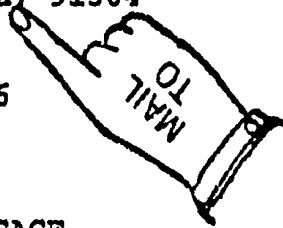


# UNOFFICIAL COPY

95703219

*Prepared*  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 916175  
GE#: 715916177  
Inv/Pool: FNMA 50656



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

10-06-95 13:29  
RECORDING 23.00  
MAIL 0.50  
# 95703219

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 10/30/92, made by **WALTER SOLAK AND BOGNA SOLAK** to **ABSOLUTE MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92-840431

upon the property situated in said State and County as more fully described in said mortgage or herein to wit  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: 1132 JUNIPER LN  
MT. PROSPECT, IL

dated 09/06/95  
**AMSOUTH BANK OF FLORIDA, INC.**

By:   
**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 6th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

**MARIA P. SANDOVAL** Notary Public



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

PIN 03-26-318-016

LOT 522 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 4 BEING  
A SUBDIVISION OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 42  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95703219

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