

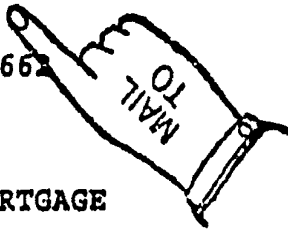
UNOFFICIAL COPY

95703222

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 915039
GE#: 719915035
Inv/Pool:FNMA 50662

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

OCT -6 PM 1:58



ASSIGNMENT OF MORTGAGE

RECORDING 23.00
MAIL 0.50
95703222

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 08/28/92, made by **GERALD W LASCHOBER AND AUDREY M. LASCHOBER** to **WM. BLOCK AND CO., INC.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92668708

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5311 S MULLIGAN
CHICAGO, IL

dated 09/06/95
AMSOUTH BANK OF FLORIDA, INC.


By: 

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 6th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.



MARIA P. SANDOVAL Notary Public

95703222

Maria P. Sandoval
Comm. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
Comm. Exp. April 18, 1999

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

PIN 19-08-317-054-0000

LOT 41 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOTS
42 AND 43 IN BLOCK 17, IN BARTLETT HIGHLANDS, BEING A
SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 1/2 OF
THE EAST 1/2 THEREOF) OF SECTION 8 TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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