

UNOFFICIAL COPY

95703223

Prepare
When recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 915939
GE#: 719915936
Inv/Pool:FNMA 50659

95 OCT -6 PM 1:58

MAIL TO
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
95706223

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 10/29/92, made by DAVID S CLEMENT AND BARBARA A. CLEMENT to ASM FINANCIAL SERVICES, INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92814805

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:1015 E VALLEY LN
ARLINGTON HEIGH, IL

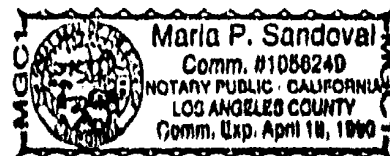
dated 09/06/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 6th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

95703223

MARIA P. SANDOVAL Notary Public



23.50

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EXHIBIT 'A'

PIN 03-17-415-008-0000

LOT 52 IN IVY HILL SUBDIVISION UNIT NUMBER 12, PHASE 1, A
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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