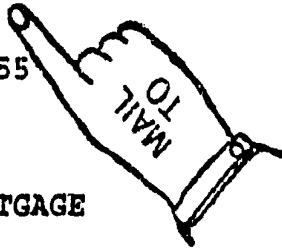


# UNOFFICIAL COPY

*Prepare*  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASH#: 915669  
GE#: 719915662  
Inv/Pool: FNMA 50655

95703225

95 OCT -6 PM 1:58



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95703225

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 10/15/92, made by

**CARLOS J VASQUEZ AND BETTY J. VASQUEZ**

to **AMERICAN FRONTIERS MORTGAGE CORP**


and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92-813144

upon the property situated in said State and County as more fully described in said mortgage or herein to wit

SEE EXHIBIT 'A' ATTACHED

commonly known as: 4936 S TRIPP  
CHICAGO, IL

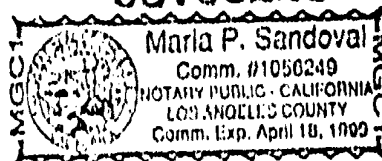
dated 09/06/95  
**AMSOUTH BANK OF FLORIDA, INC.**

By:   
\_\_\_\_\_  
**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 6th day of September, 1995, by **NORMAN NOVITSKY**  
of **AMSOUTH BANK OF FLORIDA, INC.**  
on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA P. SANDOVAL** Notary Public

95703225



UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

PIN 19-10-218-033

LOT 13 IN BLOCK 8 IN ARCHER HIGHLANDS, BEING H. H. WESSEL AN  
COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4  
(EXCEPT THE WEST 20 ACRES THEROF) IN SECTION 10, TOWNSHIP  
38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95703225

UNOFFICIAL COPY

Property of Cook County Clerk's Office