PRIRAWI when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 95 DCT -6 PM 1:58 Burbank, California, 91504 ASM#: 914238 GE#: 718914237 Inv/Pool:FNMA 50628 RECORDING 23.00 MAIL 0.50 95703228 ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address 1; c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due trereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 08/12/92, made by JAMES X HA AND MONICA M. HA to COVENANT MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of County, Illinois in Book as Instr# 92610545 upon the property situated in said State and County as more fully -lart's Office described in said mortgage or herein to wit

commonly known as:8504 W 161ST ST TINLEY PARK, IL

SEE EXHIBIT 'A' ATTACHED

dated 09/06/95

AMSOUTH BANK OF FLORIDA, INC.

By: NORMAN NOVITSKY

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by NORMAN NOVITSKY this 6th day of September, 1995 of AMSOUTH BANK OF FLORIDA, INC.

on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary

MRRUMARI

Maria P. Sandoval Comm. #1058249 HOTARY PUBLIC . CALIFORNIA LOS ANGELES COUNTY Comm. Exp. April 18, 1999

Property of Cook County Clark's Office

EXHIBIT 'A'

PIN 27-23-115-027 LOT 27 IN WESTBERRY VILLAGE UNIT NUMBER 3, BEING A SUBDIVI SION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Property of County Clerk's Office