UNOFFICIAL COP 35703229

repared when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504 ASM#: 915419 719915415

95 OCT -6 PH 1:58

RECORDING 23.00 0.50 MATL 95703229

ASSIGNMENT OF MORTGAGE

Inv/Pool:FNMA 50686

FOR GOOD IND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor). by these presents coes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights

due or to become due trareon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 12/09/92, made by

JAMES W LANE AND PATRICIA J. LANE

to WM. BLOCK AND CO., INC.

and recorded in the Recorder or Registrar of Titles of County, Illinois in Book

as Instr# 92-946379

upon the property situated in said State and County as more fully -lart's Office described in said mortgage or herein to wit SEE EXHIBIT 'A' ATTACHED

commonly known as:3858 W 63RD PL CHICAGO, IL

dated 09/06/95

AMSOUTH BANK OF PLORIDA, INC.

By:

NORMAN WOVIT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by NORMAN NOVITSKY this 6th day of September, 1995 of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary

Maria P. Sandoval Comm. #1058249 TARY PUBLIC - CALIFORNIA LUG ANGELUS COUNTY (Comm. Exp. April 10, 1990

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EXHIBIT 'A'

PIN 19-23-101-045 LOT 13 IN BLOCK 1 IN FRANK REED'S SUBDIVISION OF THE WEST 1 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 38, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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