

UNOFFICIAL COPY

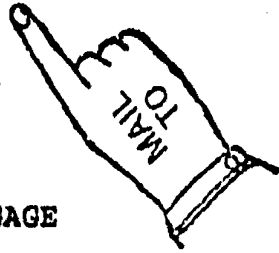
Prepared
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 915478
GE#: 718915473
Inv/Pool:FNMA 50659

95703230

95 OCT -6 PM 1:58

RECORDING 23.00
MAIL 0.50
95703230

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 09/29/92, made by JAMES BENEDICT AND MOLLY JAMES to LINCOLN MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92-758918

upon the property situated in said State and County as more fully described in said mortgage or herein to wit
SEE EXHIBIT 'A' ATTACHED

commonly known as: 3645 N FIRESTONE DR
HOFFMAN ESTATES, IL

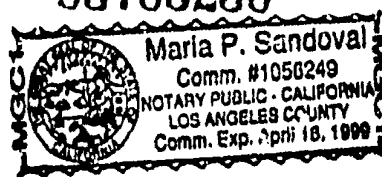
dated 09/06/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 6th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

PIN 02-29-107-052

LOT 52 IN BLOCK 18 IN WINSTON KNOLLS UNIT NUMBER 3, BEING
A SUBDIVISION OF PART OF SECTION 19, 20, 29 AND 30, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED, IN THE RECORDERS
OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970 AS
DOCUMENT NUMBER 21065060, IN COOK COUNTY, ILLINOIS.

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95703230

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