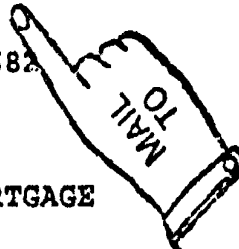


*Prepaid*  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 917154  
GE#: 714917150  
Inv/Pool: FNMA 50682

95 OCT -6 PM 1:58



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95703231

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 11/25/92, made by **MICHAEL GASTER AND LAURA E. SUCHER** to **WM. BLOCK AND CO., INC.**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92-917021

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

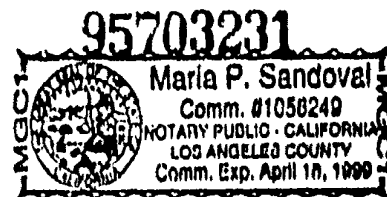
commonly known as: 6718 N NEWGARD  
CHICAGO, IL

dated 09/06/95  
**AMSOUTH BANK OF FLORIDA, INC.**

By:   
\_\_\_\_\_  
**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 6th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

\_\_\_\_\_  
**MARIA P. SANDOVAL** Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

PIN 11-32-302-018

LOT 18 IN BLOCK 1 IN CARLSON AND HOMES SUBDIVISION OF LOTS  
1 AND 2 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95703231

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