

Prepared  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 915498  
GE#: 718915499  
Inv/Pool:FNMA 50657

MAIL TO  
COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

95 OCT -6 PM 1:58

RECORDING 23.00  
MAIL 0.50  
# 95703234

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 10/05/92, made by EDWARD S SREBRO AND CATHERINE M. SREBRO to WM. BLOCK AND CO., INC.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-759682

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

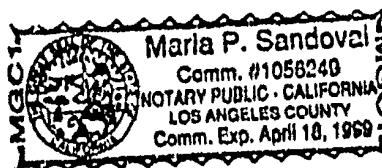
commonly known as:1400 W 55TH PL  
COUNTYSIDE, IL

dated 09/06/95  
AMSOUTH BANK OF FLORIDA, INC.

By: [Signature]  
NORMAN NOVITSKY  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 6th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

[Signature]  
MARIA P. SANDOVAL Notary Public



95703234

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EXHIBIT 'A'

PIN 18-17-211-011

LOT 142 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT 3,  
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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