

UNOFFICIAL COPY

95703236

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California 91504
ASM#: 917654
GE#: 714917655
Inv/Pool:FNMA 50714

95 OCT -6 PM 1:58

RECORDING 23.00
MAIL 0.50
95703236

ASSIGNMENT OF MORTGAGE

MAIL TO
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 03/19/93, made by **TIMOTHY T LANTVIT AND MICHELE L. LANTVIT** to **WM. BLOCK AND CO., INC.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 93-225879 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:4112 S PRESCOTT
LYONS, IL

dated 09/06/95
AMSOUTH BANK OF FLORIDA, INC.

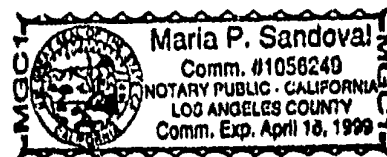
By: 

NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 6th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.



MARIA P. SANDOVAL Notary Public



95703236

23.50

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EXHIBIT 'A'

PIN 18-01-110-025 + 18-01-110-026
LOTS 39 AND 40 IN BLOCK 1 IN VAN HORNE'S LYONS BRIDGE
ADDITION, A SUBDIVISION OF THE WEST 24.47 ACRES OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 IN SECTION 1,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

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