

Prepared

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 917564
GE#: 714917564
Inv/Pool:FNMA 50714

MAIL TO
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 OCT -6 PM 1:58

RECORDING 23.00
MAIL 0.50
95703237

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (Assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 03/18/93, made by DAVID E RIZZI AND SUSAN E. RIZZI to LINCOLN MORTGAGE CORP.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93-219071

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2827 MAYFAIR ST
WESTCHESTER, IL

dated 09/06/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 6th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



95703237



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

PIN 15-29-401-011 15-29-401-012
LOTS 31 AND 32 AND THE WEST 10 FEET OF THE VACATED ALLEY
LYING EAST OF SAID LOTS IN BLOCK 4 IN WESTCHESTER HIGHLANDS
BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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