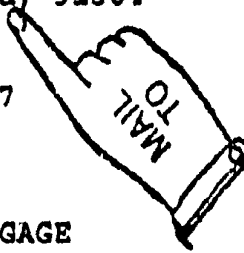


Prepared

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Eurbank, California, 91504
ASM#: 916660
GE#: 710916065
Inv/Pool:FNMA 50667



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 OCT -6 PM 1:58


RECORDING 23.00
MAIL 0.50
95703238

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 11/21/92, made by **ROBERT E HORN AND SHIRLEY C. HORN** to **ABSOLUTE MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92929017 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 354 N ELA RD
PALATINE, IL

dated 09/06/95
AMSOUTH BANK OF FLORIDA, INC.

By: 
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of September, 1995, by NORMAN NOVITSKY
of AMSOUTH BANK OF FLORIDA, INC.
on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 4 IN CHARLES O. MANKENBERG'S SUBDIVISION OF BLOCK 6 IN
WILLIAM ANDERSON AND COMPANY'S POULTRY ESTATES, UNIT NUMBER
6, A SUBDIVISION IN SECTION 17 AND SECTION 18, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
PIN 02-17-302-005-0000

Property of Cook County Clerk's Office

95703238

UNOFFICIAL COPY

Property of Cook County Clerk's Office