

# UNOFFICIAL COPY

95703239

Prepared  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 916050  
GE#: 710916057  
Inv/Pool: FNMA 50636

95 OCT -6 PM 1:58

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 95703239

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 11/10/92, made by **DARYL W ERRICHELLO AND CATHERINE L ERRICHELLO** to **AMERICAN FRONTIERS MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92-870845

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

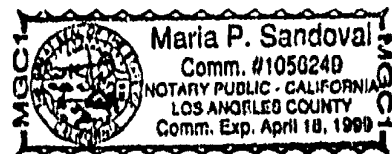
commonly known as: 2632 S GROVE AVE  
BERWYN, IL

dated 09/06/95  
**AMSOUTH BANK OF FLORIDA, INC.**

By:   
\_\_\_\_\_  
**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 6th day of September, 1995, by **NORMAN NOVITSKY**  
of **AMSOUTH BANK OF FLORIDA, INC.**  
on behalf of said CORPORATION.

  
\_\_\_\_\_  
**MARIA P. SANDOVAL** Notary Public



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23.50

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EXHIBIT 'A'

PIN 16-30-305-030

LOT 38 (EXCEPT THE SOUTH 21 FEET) AND ALL OF LOT 39 AND THE SOUTH 3 FEET OF LOT 40 IN BLOCK 2 IN J. H. CURTIS ADDITION TO BERWYN, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 30, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, MADISON AND NORTHERN RIGHT OF WAY IN COOK COUNTY ILLINOIS.

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