

UNOFFICIAL COPY

95703241

Prepared
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
ASM#: 916730
GE#: 710916735
Inv/Pool: FNMA 50686

MAIL TO
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

95 OCT -6 PH 1:58

RECORDING 23.00
MAIL 0.50
95703241

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 12/21/92, made by **ROBERT A. CHAMBERS AND SUSAN L. CHAMBERS**

to **AMERICAN SECURITY MORTGAGE** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Instr# 93-083594

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 205 N WASHINGTON BOULE
HOFFMAN ESTATES, IL

dated 09/06/95
AMSOUTH BANK OF FLORIDA, INC.

By: [Signature]
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of September, 1995, by **NORMAN NOVITSKY**
of **AMSOUTH BANK OF FLORIDA, INC.**
on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Maria P. Sandoval
Comm. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
Comm. Exp. April 18, 1999

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

PIN 07-21-219-009-0000

LOT 26 IN BLOCK 83 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION
OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP
41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 3, 1958,
AS DOCUMENT 1717637, IN COOK COUNTY, ILLINOIS.

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