

# UNOFFICIAL COPY

95703247

*Prepare*  
when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 914865  
GE#: 715914867  
Inv/Pool:FNMA 50656

MAIL TO  
COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

10-06-95 13:45  
RECORDING 23.00  
MAIL 0.50  
# 95703247

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA** a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 10/19/92, made by **BETH M DURKIN**

to **AMS FINANCIAL SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92778177

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1960 LINCOLN PK W #709  
CHICAGO, IL

dated 09/16/95  
**AMSOUTH BANK OF FLORIDA, INC.**

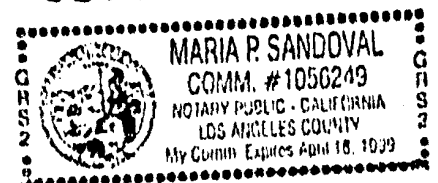
By: *NM*  
**NORMAN NOVITSKY**  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 16th day of September, 1995, by **NORMAN NOVITSKY** of **AMSOUTH BANK OF FLORIDA, INC.** on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public



95703247



23.50  
RB

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

UNIT 709 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 23932182, IN CANAL TRUSTEE'S SUBDIVISION OF  
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 14-33-400-042-1057

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