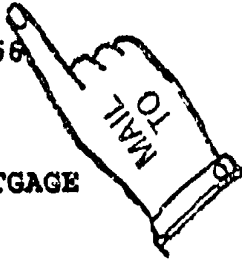


when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
ASM#: 914867  
GE#: 717914865  
Inv/Pool:FNMA 50656

95 OCT -6 PM 2: 01

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS



ASSIGNMENT OF MORTGAGE

RECORDING 23.00  
MAIL 0.50  
# 95703248

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said mortgage bearing the date 10/13/92, made by JAMES E JELINEK AND LAURA J METCALF to A&M FINANCIAL SERVICES, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92780556 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as:400 E RANDOLPH 3530  
CHICAGO, IL

dated 09/16/95  
AMSOUTH BANK OF FLORIDA, INC.

By:   
NORMAN NOVITSKY  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 16th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL  Notary Public



95703248

23.50  
NF

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

UNIT 3530 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 EAST RANDOLPH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22453315, AS AMENDED, IN FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 17-10-400-012-1856 AND 17-10-400-011-0000

Property of Cook County Clerk's Office

95703248

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