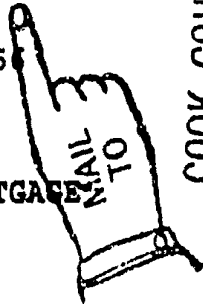


*Prepared*

when recorded return to:  
Nationwide Title Clearing  
7530 Glencaks Blvd., #200  
Burbank, California, 91504  
ASM#: 914890  
GE#: 710914896  
Inv/Pool:FNMA 5065

95 OCT -6 PM 2: 01

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS



RECORDING 23.00  
MAIL 0.50  
# 95703249

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA a Florida Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage bearing the date 10/15/92, made by

WALTER L KURCZAB AND ROSE ANN KURCZAB

to STERLING MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of

COOK County, Illinois in Book Page

as Instr# 92787165

upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED

commonly known as:3529 S CENTRAL  
CICERO, IL

dated 09/16/95

AMSOUTH BANK OF FLORIDA, INC.

By: *ANN*  
NORMAN NOVITSKY  
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me this 16th day of September, 1995, by NORMAN NOVITSKY of AMSOUTH BANK OF FLORIDA, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL *MS*  
Notary Public



95703249

5364  
23

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

LOT 216 IN HAWTHORNE MANOR SUBDIVISION 2 IN SECTION 33,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN# 16-33-300-015

Property of Cook County Clerk's Office

95703249

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