95703276

DEPT-01 RECORDING

\$23.50

T\$0014 TRAN 7945 10/16/95 14:13:00

\$7496 : JU *-95-703276

COOK COUNTY RECORDER

23 m

ASSIGNMENT OF MORTGAGE

0950921402

This Assignment of Mortgar,e ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, lillinois and FIRST SECURITY MONTGRISE OAK BROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 4, 1995, recorded in the office of the Recorder of Deeds 11 COOK County, Illinois, as document No.

The property legally described as follows:

LOT 102 (EXCEPT THE EAST 32.67 FEET THLREOF) IN WEST OAKS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4184603 GT PIN 09-15-314-132

Which has the address of:

9121 W OAKS AVE

DES PLAINES

(city)

ILLINOIS 60016 (alale and zip)

(stront)
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

95703278

Property of Coot County Clert's Office

IN WITNESS WHEREOF, the undersigned, as caused this Assignment to be executed this	the original (named mortgagee under sai day of <u>0</u> 000	d Mortgage, has BER , 19 95 .
•	8Y: _	Vice Preside	MA A
ATTEST:			
BY: Christin Voca		ı	
STATE OF ILLINOIS	SS		
County of Durage			•
I hereby certify that on this XXXXX 4TH before me, the subscriber, a Notary Public of the State Vice President and Christian and acknowledged that the own free and voluntary act of said CORPLICATION	of Illinois, po	d delivered said Assignmen , for the uses and purp	Macline lerout. Secretary, of tof Mortgage as their
Preparetry and Mail to Mid america Federal S 1112 S Washington Nagernèes De 1054		OT JIAM TO	

Property of Cook County Clark's Office