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RELEASE DEED

60_IL 60629

95703322.

DEPT-01 RECORDING

- T\$0014 TRAN 7945 10/16/95 14:26:00
 - #7548 + JW #-95-705322 COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That FORD CONSUMER	FINANCE COMPANY, INC., SUCCESSOR IN INTEREST TO ASSOCIATES
of the County of and State of	Toxas for and in consideration of
one dollar, and for other good and valuable consideration	n, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim untoASERIFAN C	AMPSECL.
of the County of and State of -	1111nots all right, title, interest, claim or
demand whatsoever she may have acquired in	, through or by a certain <u>mortgage</u> , bearing date the
21st day of August A.D. 19 91 , and	ecorded in the Recorder's Office of <u>Cook</u> County, in
the State of Illinois, as Document No. LR 3991830	_, to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:	1222# 92024498
	Chort Table 11
Block 2 in Storke's Subdivision of 1/4 of Section 28, Township 38 No Meridian in Cook County, Illinois	Lot 34 (except the North 28 feet thereof) in of Auburn in the West 1/2 of the Southwest orth, Range 14 East of the Third Principal regal - attach on separate 8-1/2 x 11 sheet. nto belonging or appertaining.
Property Address: 7807 S. Union, Chicago,	Illinois
DATED this 28th day of September	_
PROTECTION OF THE OWNER, THIS	(SEAL)
KELEASE SHALL BE	S. Lewis, Sr. Vice President
FILED WITH THE	40
COUNTY RECORDER	Superior (SEAL)
IN WHOSE OFFICE	- Junes 14 Comment
THE MORTGAGE OR	Rosemary E. Suprenant, Assistant Secretary
DEED OF TRUST	
WAS FILED.	731.1174

UNOFFICIAL COPY

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I the undersions V a Nature Bubble in and for said County in the State of grant DO HE	DEDV CEDTIEV
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEI THAT S. Lewis, and Rosemary E. Suprenant	REBY CERTIFI
D. ICHID and redchary D. Captamit	to the foregoing
personally known to me to be the same person(s) whose name(s) is /are subscribed	
instrument, appeared before me this day in person, and acknowledged that they	signed,
scaled and delivered the said instrument as their free and voluntary act, for the u	ses and purposes
therein set forth, including the release and waiver of the right of homestead.	••
Given under my hand and notarial seal, this 28th day of September	$\frac{7}{17}$, 19 95.
augua . u	rouls.
My commission expires on 3/16 ,19 98 Angela C. Groves	Notary Public
9	
Ox -	
Angela C. Greves Notary Public, State of Texas	•
My Comm. Expires 03/16/98	
IMPRESS SEAL HERE	
NAME AND ADDRESS OF PREPARER:	
KENNETH D. SLOMKA	
ATTORNEY AT LAW 4239 W. 63rd Street	
Chicago, 1L 60629	
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