957/04864

0697-01 RECORDING \$25.50 740008 TRAN 5384 10/17/95 12:27:00 47713 FRC #-95-704864

COSH COUNTY RECORDER

CFC Loan # 7607786

KYOW ALL MEN BY THESE PRESENTS
That COUNTRYWIDE FUNDING CORP
of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise release, convey and quit-claim unto:
Name(s) PATRICIA L. CAWLEY
NIDOW, NOT SINCE REMARRIED
Property 221 N GROVE AVE # 1
Address OAK PARK, IL
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand what oever it may have acquired in,
through, or by a certain mortgage bearing the date 3/04/93
and recorded in the Recorder's Office of COOK
County in the State of Illinois & Book of Official
Records Page as Document Number 93196368, to the premises therein described as situated in the County of
premises therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
, state of fillings as tollows, to water
AS DESCRIBED IN ATTACHED LEGAL DESCRIPTI
ON.
PIN#16-07-116-016-1004
*
9570486 *
*
together with all the appurtenances and privileges thereunto
belonging or appertaining.
perouding or appercarning.
WITHITCS my hand and soal this 19 day of Sontember
WITNESS my hand and seal this <u>18</u> day of <u>September</u> ,
1995 . COUNTRYWIDE FUNDING CORP (SEAL)
COUNTRYWIDE FUNDING CORP (SEAL)
9,
(SEAL)
ERIC OCAMPO (SEAL)
MIDITE IN A MIDITE
ASST. SECRETARY

257

* M. Burger

Property of Coot County Clark's Office

STATE OF TEXAS

COUNTY OF COLLIN

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ERIC OCAMPO

ASST. SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and ourposes therein set forth.

Given under my hand and official seal,

this <u>18</u>

day of

September

1995

DAVID MIXU'S
Notary Publi
STATE OF TEXAS
My Commission Expires 12-01-96 S

DAVID MIKUS

Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.

E400 Legacy Drive Department PTX-41 Planc, TX 75024 CFC Loan # 7607786

DCF1401

OFFICE OFFICE

95704865

Property of Cook County Clerk's Office

PREPARED BY: JODY FALCONE FOREST PARK, IL

UNOFFICIAL COPY

RECORD AND RETURN TO:

FOREST MORTGAGE SERVICES 7331 WEST ROOSEVELT ROAD FOREST PARK, ILLINOIS 60130

WE CERTIFY THAT THE B A THERE CORRECT, AND ACCURATE COPY OF RUMAL THIS TRUMENT

[Space Above This Line For Recording Date

MORTGAGE

7607786

MARCH 4, 1993 The mortgagor is THIS MORTGAGE ("Socurity Instrument") is given on PATRICIA L. CAWLEY, AN UNMARRIED PERSON A WIDOW, NOT SINCE REMARRIED PERSON A WIDOW, NOT SINCE REMARRIED PERSON A WIDOW, NOT SINCE REMARRIED.

THIS DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL COUNTRYWIDE FUNCING COMPORATION

("Borrower"). This Security Instrument is given to FOREST MORTGAGE SERVICES

LEAN PRUCEUST SUPERVISOR

which is organized and existing under the laws of THE STATE OF ILLINOIS

and whose

address is 7331 WEST ROOSEVELT ROAD FOREST PARK, ILLINOIS

EIGHTY NINE THOUSAND

AND 00/100

("Lender"). Borrower owes Lender the principal sum of ⊾ 89,000.00 }.

Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (e) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois:

described property located in COOK UNIT NUMBER 221-1 IN THE 219-21 NORTH GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 64 FEET OF THE SOUTH 104 FEET OF THE EAST 1/2 OF THE WEST 341.2 FEET OF LOT 12 IN BLOCK 1 IN KETTELSTRING'S ADDITION TO HARLEM IN THE NORTH MIST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26813393, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

16-07-116-016-1004

which has the address of 221 NORTH GROVE-UNIT 1, OAK PARK 60302 ("Property Address"); lllinoisء Zip Code

Street, City

DPS 1089 Form 3014 9/90

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

6R(IL) 181011

Property of Cook County Clark's Office