

APPLICATION NO. 201 2
DOCUMENT NO. 3034046-F

MAY 24 1980

UNOFFICIAL COPY

VOLUME 25 PAGE 17
CERTIFICATE NO. 1322350
OWNER ELLIOT H. GOLDMAN, ET UX.

176

95704912

**CERTIFICATE
OF TITLE**

Date Of First Registration

FEBRUARY SIXTEENTH (16th), 1950
TRANSFERRED FROM
CERTIFICATE NO. 1074994

STATE OF ILLINOIS }
COOK COUNTY }

I Sidney R. Olson Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

ELLIOT H. GOLDMAN AND SHARON GOLDMAN
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF NORTHBROOK County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT FORTY THREE----- (43)

In Heathercrest Unit One, being a Subdivision in the South Half (1/2) of the North East
Quarter (1/4) of Section 17, Township 42 North, Range 12, East of the Third Principal
Meridian, according to Plat thereof registered in the Office of the Registrar of Titles
of Cook County, Illinois, on November 7, 1962, as Document Number 2064608.

04-17-210-016

Box 158
Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY THIRD (23rd) day of MARCH A. D. 1979

SAN 3/23/79

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
188445-79	General Taxes for the year 1978. Subject to General Taxes levied in the year 1979. Subject to all easements shown on Plat registered as Document Number 2064608; and to reservation and grant of easements as set forth in said Plat, to Illinois Bell Telephone Company and Commonwealth Edison Company, their successors and assigns, for the purpose of serving foregoing premises and other property with telephone and electric service, together with all rights granted in said Plat; contains provisions that no permanent buildings or trees shall be placed on said easements. For particulars see Plat registered as Document Number 2064608. Grant from Zale Land Development Corporation, an Illinois Corporation, to the Village of Northbrook, a Municipal Corporation, and to the Mission-Brook Sanitary District, and to the public in general of a perpetual easement, in, over, across and under the Southwesterly Ten (10) feet of Lot Ten (10); the Northeasterly 10 feet of Lot Eleven (11); the Northwesterly 10 feet of Lot Forty Three (43); the Southeasterly 10 feet of Lot Forty Four (44); the East 10 feet of Lot Fifty Four (54) and the West 10 feet of Lot Fifty Five (55); all in Heathercrest Unit One for the purpose of constructing and installing public utilities and for the purpose of constructing, installing and maintaining a drainage system. For particulars see Document.			<u>Sidney L.</u> <u>Sidney L.</u>
2066601 In Duplicate	Trust Deed from Elliot H. Goldman and Sharon F. Goldman, to The First National Bank of Chicago, a National Banking Association, as Trustee, to secure their note in the sum of \$65,000.00, payable as therein stated. For particulars see Document.	Sept. 6, 1962	Nov. 20, 1962 2:49PM	<u>Sidney L.</u>
3034047	Trust Deed from Elliot H. Goldman and Sharon F. Goldman, to The First National Bank of Chicago, a National Banking Association, as Trustee, to secure their note in the sum of \$65,000.00, payable as therein stated. For particulars see Document.	June 20, 1978	July 24, 1978 2:05PM	<u>Sidney L.</u> <u>Sidney L.</u>
	Mortgagee's Duplicate Certificate 625342 issued 3/23/79 on Trust Deed 3034047.			
188445-90 In Duplicate	Subject to General Taxes levied in the year 1990. Mortgage from Elliot H. Goldman and Sharon Goldman to Harris Trust and Savings Bank, an Illinois Banking Corporation, to secure a Home Line Credit Agreement wherein borrower may from time to time borrow from Lender sums in the aggregate amount not to exceed \$160,000.00, with interest, payable as therein stated, under terms, covenants and agreements herein contained. For particulars see document.			<u>Paul Henry Brown</u>
3517931		Sept. 17, 1990	Oct. 10, 1990 11:12 AM	<u>Paul Henry Brown</u>

95704912

County Clerk's Office