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REPARAD BY.			era de la companya d La companya de la co	
MAILTO				al Alah Meriliki
	701922		. 21M27.F	
8214 WESCLHESTERDE	101322			
<u> </u>				
DALLAS TX 75225 This form was prepared by: Michael H. Patte	erson, Attorney , a	iddress:	<del></del>	
025 Woodland Park Blvd., 1.540, Artington, TX 7	6013-4301 , tel. no: (817) 4	61-5500		
ASSIGNM	IENT OF MORTGAGE			
For Value Received, the unic signed 906 Lacey Avenue, Suite 109, Liste, Ill	holder of a Mortgage (herei	n "Assignor"	) whose address	
Malone Mortgage Company America, Ltd.	, does hereby grant, sell, ass	ign, transfer	and convey, unto	
llinois (herein "Assignee"), whose	organized address is 8214 Westchester D	and existing t rive, Suite 60	6. Dallas, Texas	
5225 , a certain Mortgage dated October	12, 1995		, made	
iki execuiru dy			, to and in favor	
f Legend Mortgage Company Cook County, State of Illinois	upon the following	g described pr	operty situated in	
ot 50 in Second Addition to Cummings and Foremens It 22 of Section 9, Township 39 North, Range 12, East of	teal Estate Corporation Resubdivision	of Part of Mina	mi Park, in the West	
		ok County, Min	<b>党</b> 091	
uch Mortgage having been given to secure per Hundred Five Thousand One Hundred and	ayment of	3017	CI CANT	
(Include	he Original Principal Amount)			
hich Mortgage is of record in Book, Volume, lo of the	or Liber No.	, at page	County State of	
llinois , together with the note(	s) and obligations therein desc	hed and the	e money due and	
become due thereon with interest, and all ri	ghts accrued or to accrue unde	such Mortg	age.	
TO HAVE AND TO HOLD the same nly to the terms and conditions of the above	e unto Assignee, its successor e-described Mortgage RICAN TI	and wigns.	forever, subject	į
IN WITNESS WHEREOF, the unders	igned Assignor has executed	this Assignme	ent of Mortgage	
0ctober 12, 1995	·			,
•	Legend Mortgage Compan	ıy		•
Witness (Print Name)	(Assignor	<del>)</del>	<del></del>	
	M/h - //.	Aux	<b>€</b> \.	
Witness (Print Name)	By: Signature	2)	for sident	
(1211 71220)		ame & Title)	0.9	O.,
Attest (Print Name)	Gioria Brown, Atty	In Fact i	for .	
Attest (Frint Name)	cereson Bange Will ta	cre, Pres	31dent	•
tal:	TRACY D. LEWIS NOTARY PUBLIC			
HE STATE OF Texas X	STATE OF TEXAS		4	
Before me, this 12+ day of	His ASA Corous Eine lindersigned aus	hority, on this day	y personally appeared	
town to me to be the person whose name is subscribed	o the foregoing instrument, and ackn	owledged to me	that he executed	
e same for the purposes and consideration therein ex	pressed, in the capacity therein states	and as the ac	it and deed of said	
orporation. GIVEN UNDER MY HAND AND SEAL OF OFFIC	E, this 12 talk day of oct	kober <sup>19</sup> 95	i .	
**for David Whitacre, Preside	Change of the same	Ten	$\mathbf{L} \mathbf{L} / \mathbf{N}$	_
101 Build Hilladicy Hestuc	Notary Public - State of A Printed Name of Notary:			3,50
				51
	My Commission Expires:		0	

Aroperty of Cook County Clerk's Office

2261255

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.: C86290

LEGAL DESCRIPTION:

LOT 50 IN SECOND ADDITION TO CUMMINGS AND FOREMANS REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL Delty Of Coot County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.# 15-09-114-003

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Property or Coot County Clark's Office

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