

UNOFFICIAL COPY

(ORDER BY NUMBER)

RELEASE OF MORTGAGE

Corporation Form

This Space Reserved for Filing Stamp

In Consideration of the payment of the debt therein named,
NATIONAL LOAN SERVICENTER, INC.

95705446

corporation, does hereby release Mortgage made

by NELDA JONES, DIVORCED AND NOT SINCE REMARRIED

to CITY CONSUMER SERVICES, INC.

DEPT-01	RECORDING	\$7.50
T#0001	TRAN 0326 10/17/95 13:37	00
#9779	JM *-95-705446	
COOK	COUNTY RECORDER	

dated MARCH 26, 19 86

and which is recorded in Book Document No. 86121370 Mortgages, Page And Assignment # 94272943 of the
Records of COOK County, State of ILLINOIS, covering

the following described property:

LOT 2, in H.F. Wilber's Subdivision of Lot 6 in Elverson's Subdivision of the South 1/2 of Lots 5 and 6 and all of Lots 7,8,9,10 in Block 11 in Drexel and Smith's Subdivision of the West 1/2 of the Southwest 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Permanent Parcel Number 20-11-314-009 5335 S. MARYLAND AVE., CHICAGO, IL 60615

Located in Cook County, State of Illinois

In Witness Whereof, NATIONAL LOAN SERVICENTER, INC. has caused these presents to be signed by its

, and its corporate seal to be affixed this 15th day of May

19 94

Attest:

NATIONAL LOAN SERVICENTER, INC.

Catherine Logudice

By

JAMES M. GRIFFIN

CATHY LOGUDICE
ASSISTANT SECRETARY

JAMES M. GRIFFIN
PRESIDENT

(x) Must be either President or Vice President. Secretary cannot legally assign, but must attest.

District of Humboldt
STATE OF NEW JERSEY } SS:
COUNTY OF SOMERSET

CORPORATION ACKNOWLEDGEMENT

Before me, the undersigned, a Notary Public, in and for said County and State on this 11th day of

May, 19 94, personally appeared W. Thomas Fleming

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its
and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of
such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My Commission Expires July 14, 1994

My commission expires

Paul R. Ruffin Notary Public

INVESTORS TITLE GUARANTEE, INC. #49356

10/12

95705446

27.50

UNOFFICIAL COPY

FORM NO. 206-AF
(ORDER BY NUMBER)
**RELEASE OF
MORTGAGE**
(Corporate Form)

FROM

CITY FEDERAL SAVINGS BANK

TO

STATE OF _____

County

ss. _____

This instrument was filed for record on the

_____ day of _____, 19____

at _____ o'clock _____ M., and recorded

in Book _____ of _____

at page _____ of _____

County Clerk

By _____

RETURN TO



MS. NELDA JONES
5335 S. MARYLAND AVE.

408-1005-00-0000 CHICAGO, IL. 60615

97450456

Property of Cook County Clerk's Office