

UNOFFICIAL COPY

95705479

When Recorded Mail To:

LaSalle Talman Home
Mortgage Corporation
1350 E. Touhy Ave Suite 160W
Des Plaines, IL 60018

DEPT-01 RECORDING \$25.50
T400G1 TRAN 0327 10/17/95 14:04:00
49812 JH *-95-705479
COOK COUNTY RECORDER

AP# SHASHI,A4445180
LN# 4445180

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

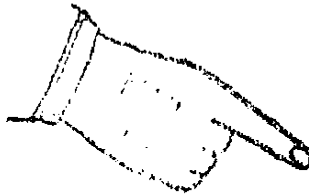
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated October 13, 1995, executed by
Abhay S. Shashipadme and Sandhya A. Shashipadme, Husband and **95705479**

to LaSalle Talman Bank, F.S.B., a Corporation of the United States of America, and whose address is
4242 N. Harlem Avenue, Norridge, IL 60634.

recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. _____, Cook
County Recorder, State of Illinois
on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION



ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
7024 W. BELMONT AVE.
CHICAGO, IL 60634
PH. (312) 825-7700

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09-29-409-060-0000

2059 Pine St Unit B, Des Plaines, IL 60018
IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

ANDREW P. MAGGIO
ATTORNEY AT LAW
7024 W. BELMONT
CHICAGO, IL 60634
PH. (312) 825-7700

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OFFICIAL SEAL
Richard C. Jankowski, Jr.
Notary Public, State of Illinois
My Commission Expires 11/3/99

(Official Seal)

Notary Name: _____
Notary Public for the state of Illinois
My commission expires: _____

STATE OF ILLINOIS
On October 13, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Nina Rocus and _____ and personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President and _____ of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____
Witness: _____

Assistant Vice President

LaSalle Talman Bank, F.S.B.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.
DATED: October 13, 1995

LN# 4445180 AP# SHASHI, A4445180

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4445180

Legal Description:

PARCEL I:

THE EAST 18 FEET OF THE WEST 109.52 FEET OF THE SOUTH 1/2 OF LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE SOUTH 10 FEET OF THE NORTH 101 FEET (EXCEPT THE WEST 218.84 FEET THEREOF) OF LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:

EASEMENTS APPURTENANT TO PARCELS I AND II FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 17523383 AND DOCUMENT 21843965, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-29-409-060-0000

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