95705158

o <del>d</del> i	BEET AT DEPARTUE 477 AG
Prepared by & return to:	DEPT-01 RECORDING \$23.00 . T\$0012 TRAN 6995 10/17/95 12:25:00
Jean Byrne	. \$1893 + CG *-95-705158
Castle Mortgage, Inc.	COOK COUNTY RECORDER
1315 W. 22nd St. Oak Brook, IL 60521	. COOK COUNTY RECORDER
E495049733 ASSIGNMENT OF MORTGAGE	
5件75764av3ag	2200
FOR VALUE RECEIVED, the undersigned bereby grants ago	signs and transfers to STANDARD
FEDERAL BANK, A FEDERAL SAVINGS BANK all the rights, title	e and interest of the undersigned
FEDERAL BANK, A FEDERAL SAVINGS BANK all the rights, title in and to a certain Noc. Cated October 05, 1995 ex. RAQUEL GONZALEZ, HIS WIFE & SALVADUR GUNZALEZ AND MARTHA	ecuted by LUIS GONZALEZ AND MARIA
RAQUEL GONZALEZ, HIS WIFE & SALVADOR GONZALEZ AND MARTHA	GUNZALEZ, HIS WIFE & KAFAEL **
to CASTLE MORTGAGE, INC., its successors and/or assigns, a	corporation organized under the
laws of the State of Illinois, whose principal place of	f business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL (0)21 hereinafter referred \$111,000.00 secured by a Mortgage dated Oct	to Assignor, in face amount
\$ 111,000.00 secured by a Mortgage dated Oct	oper 03, 1993 and recorded in
**GONZALEZ, MARRIED TO ISAURA GONZALEZ wit:	95705157
LEGAL DESCRIPTION 1.TTACHED AND MADE A	A PART HEREOF
COMMONLY KNOWN AS: 2442 S. CENTRAL PARK AVE., CHICAGU,	ILLINOIS 60623
IN WITNESS WHEREOF, said Assignor has caused is corporat has caused its name to be signed to these presents by its its Assistant Vice President, this	e seal to be hereto affixed, and Vice President, and attested by ober , 1995.
BY: MACA	JANIC .
Vida Zipkus, Vi	of Dragidant
Vicua Zilikus, Vii	ve Flesident
ATTEST: (NOC.)	
	Asst. Jice President
STATE OF ILLINOIS )	T
) SS	0,
COUNTY OF DUPAGE )	
Y the indeed and a second public to the first of	
I, the undersigned, a Notary Public in and for the County CERTIFY that Vida Zinkus, personally know to me to be	/ and State atolesaid, DO HEREBY
MORTGAGE, INC., and Melina Mann, personally known to me to	be the Magistant lies Bassidant
of said corporation, and personally know to me to be th	ne same narsons whose names are
subscribed to the foregoing instrument, appeared befo	
severally acknowledge that as such Vice President and Assi	stant Vice President they signed
and delivered the said instrument pursuant to authority	given by the Board of Directors
as said corporation, as their free and voluntary act, and	d as the free and voluntary act
and deed of said corporation, for the uses and purposes	therein set forth.
Given under my hand and official seal this 5th day of	October ,

Commussion expires:

BOX 333-CTI

95705158

Property of Cook County Clark's Office

LEGAL DESCRIPTION FOR:

2442 S. CENTRAL PARK AVE. CHICAGO, ILLINOIS 60623

LOT 42 IN BLOCK 4 IN MILLARD AND DECKER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -117-0.

Proposition of Country Clark's Office

16-26-117-031-0000

95705158

Property of Cook County Clerk's Office