## UNOFFICIAL COPY/05325

## PREPARED BY:

THERESA GUERRIERO ILLINOIS MORTGAGE CORPORATION

95705325

908 WALIKEGAN ROAD GLENVIEW, ILLINOIS 60025 AND WHEN RECORDED MAIL TO ILLINOIS MORTGAGE CORPORATION

908 WAUKEGAN ROAD GLENVIEW, ILLINOIS 6002 LOAN NO. 206924652

DEPT-01 RECORDING

\$23.50

- T40014 TRAN 7969 10/17/95 13:29:00
- \$7846 \$ JW X-95-705325
  - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage TTDCH3R4R90

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BAIR A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest crains undersigned in and to that certain Real Estate Mortgage executed by PHILLIP J. LaPALERMO and KIREN A. LaPALERMO, HUSBAND AND WIFE

and dated 10/9/95

ILLINDIS MORTGAGE CORPORATION , to

95705324

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 908 WAUKEGAN ROAD, GLENVIEW, ILLINOIS 60025

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of TLULKOIS

described hereinafter as follows:

LOT 5 AND THE NORTHEAST 1/2 OF LOT 6 IN DUCK 32 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN The Coppe COOK COUNTY, ILLINOIS.

PIN 09-36-322-008-0000

ALSO KNOWN AS: 6540 N. OSHKOSH, CHICAGO, ILLINOIS 60631
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

**COUNTY OF** 

October 9th, 1995 before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Beryl Harrison

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

<u>President</u>

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**NOTARY PUBLIC** 

My Commission Expires

COUNTY

DOC PREP, INC. 10/94

ILLINOIS MORTGAGE CORPORA	TON
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By: Derect Harreson	
Its: Meserial	

By:

its:

Witness

OFFICIAL SEAL THIS ARRAFAPTAPHOLIDIA POLICE POLICE NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 10/14/96

## UNOFFICIAL COPY

Property of Cook County Clark's Office