

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME	CATHY GRASSER
ADDRESS	SUBURBAN BANK OF BARRINGTON
CITY & STATE	333 N. NORTHWEST HIGHWAY BARRINGTON, ILLINOIS 60010

95706406

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 3523 10/17/95 16:17:00
 #7882 + RV *-95-706406
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

2350
aw

FOR VALUE RECEIVED, SUBURBAN BANK OF BARRINGTON ("Assignor"), with an address of 333 N. NORTHWEST HIGHWAY, BARRINGTON, IL 60010, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 121 WEST MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by NICHOLAS G. LAMBROS, A BACHELOR,

as mortgagor, and dated October 13th, 1995 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

THE NORTHEASTERLY 30 FEET OF LOT 16 (MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF) AND LOT 17 (EXCEPT THE NORTHEASTERLY 25 FEET MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF), TOGETHER WITH THAT PART OF LOT 14 LYING NORTHEASTERLY OF A LINE 30 FEET SOUTHERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF LOT 16 PRODUCED NORTHWESTERLY TO THE NORTHWESTERLY LINE OF SAID LOT 14, ALL IN BLOCK 5 IN HUGHES BROWN MOORE CORPORATION'S 'COLLINSWOOD', BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95706406

P.I.N. 04-11-210-035

Property Address: 946 WHITFIELD NORTHBROOK, ILLINOIS 60062-

P.I.N. 04-11-210-035

which mortgage was recorded in the office of the Recorder of COOK County, IL [In Book _____ Page _____] (as Document Number 95706405 together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 13th DAY OF October, 1995

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10/13/2013

Property of Cook County Clerk's Office

90190756

STATE OF ILLINOIS }
 COUNTY OF _____ } ss
 I, Cassandra A. Bayer, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that PETER J. MCDANIEL of SUBURBAN BANK OF BARRINGTON a(n) VICE PRESIDENT of SUBURBAN BANK OF BARRINGTON who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such VICE PRESIDENT appeared before me this day in person and acknowledged that HE signed and delivered the said instrument as HIS own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 13th day of October, 1920 (SEAL)

Cassandra A. Bayer
 Notary Public
 "OFFICIAL SEAL"
 CASSANDRA A. BAYER
 Notary Public, State of Illinois
 My Commission Expires _____

ASSIGNOR: SUBURBAN BANK OF BARRINGTON

By: [Signature]
 PETER J. MCDANIEL
 VICE PRESIDENT

It is: VICE PRESIDENT