UNOFFICIAL COPY

First American Bank

2015 State Street

2018 307

Hampshire, IL 60140

WHEN RECERDED MAIL TO: BENNIE BOOKER 850 S DES PLAINES AVE

FOREST PARK IL 60130

SEND TAX NOTICES TO:
BENNIE BOOKER
850 S DES PLAINES AVE
FOREST PARK IL 60130 ·

95706475

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE, OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and

in consideration of	the payment of t	he indebted ie s secured by the property hereinafter mentioned, and the cancellat	llon
of all the notes the	reby secured an	d the sum of one dollar, the receipt whereof is hereby acknowledged, does here	eby
REMISE, RELEASE	, CONVEY, AND	QUIT CLAIM UNIT BENNIE BOOKER, DIVORCED AND NOT REMARRIED, WHO)5E
ADDRESS IS 850 S	DES PLAINES A	IVE. FOREST PARK, IL 00130 his/her/their heirs, legal representatives and assigns	, all
the right, title, intere	est, claim or dema	ind whatsoever it may have acquired in, through or by a certain mortgage bearing d	ate
the 13 day of FEBR	IUARY, 1990,and	recorded in the Recorde's Office of COOKcounty, in the State of Illinois, in book	.1.1-
of records	, on page	, as document No.90102341, to the premises therein described as follows, situated	j in
the County of COO	K, State of Illinois	i, to wit:	
		legal description	
Together with all the	e appurtenances	and privileges thereunto belonging or uppertaining. 95766475	
Permanent Real Est	late Index Number	er(s): 15-13-303-033-1014	
Address(es) of pren	nises: 850 S. DES	S PLAINES AVE., FOREST PARK, IL 60136	
Witness Our hand(s	and seal(s), this	s 16 day of JANUARY 1995.	
`	•		
		By (SEAL)	
		JANE C. BRIARS, VICE PRESIDENT	
		Attest(SEAL) ANNE L. CONRO, ASSISTANT VICE PRESIDENT	
		ANNE L. CONNO, ASSISTANT VICE FRESIDEINT	
This instrument was	prepared by LIS	A M WELCH, 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS	S	}	
		ý SS	
COUNTY OF	KANE)	

On this 16 day of JANUAR^M, 1995, before me, the undersigned Notary Public, personally appeared JANE C. BRIARS and ANNE L. CONRO, and known to be the VICL PRESIDENT and ASSISTANT VICE PRESiDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

purposes therein mentioned, and on oath stated that they are authorized affixed is the corporate seal of said Lender.	to execute this said instrument and that the sear
By Supercrack (News) Residing at	ORGULATION
Notary Public in and for the State of Illinois My commiss	OFFICIAL SEAL DEBORAFI L CLARK NOTARY PUBLIC STATE OF HELINOIS

MY COMMISSION EXP. JULY 13,1996

23.50

I. R.

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450! PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE COUNTY, ILLINOIS AS DOCUMENT NUMBER 226678444 TOGETHER WITH AN UNDIVIDED 1. TLLING S (HERETNAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS ABOUT, 48 FEET TO THE SOUTH LINE OF SAID ABOVE DESCRIBED LAND THENCE RUNNING THENCE RUNNING AT RIGHT ANGLES FROM SAID LINE IN A SOUTHERSTERLY DIRECTION RUNNING NORTHEASTERLY ALONG THE EASTERLY LINE OF DES PLAINES AVENUE, 26 FEET COMMENCING AT THE SOUTH WEST CORNER OF SAID ABOVE DESCRIBED LAND THENCE DESCRIBED AS PRINCIPAL MERIDIAN, (EXCEPT THE TRIANGULAR PIECE OF LAND), DESCRIBED PARCEL OF REAL ESTATE THAT PART OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE THIRD SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD SOUTH RANGE 13, TOWNSHIP AND THE THIRD SOUTH RANGE 14 EAST OF THE THIRD SOUTH RANGE 14 EAST OF THE THIRD SOUTH RANGE 15 EAST OF THE THIRD

UHIT 208 IN YORKSHIRE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING

LEGAL! DESCRIPTION:

LEGAL DESCRIPTION:

IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINDIS. PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH TRUST NUMBER 3157 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK WEST ALONG SAID SOUTH LINE OF SAID LAND TO POINT OF BEGINNING IN COOK COUNTY,