UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION *RELEASE OF MORTGAGE DUPLICATE LOAN NO. 43046358

90010356 and 2756617 Junior Mortgage

95706543

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

DEPT-01 RECORDING

T#0014 TRAN 7978 10/18/95 09:20:00

\$8066 ± JW *-95-706543

COOK COUNTY RECORDER

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the faws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto

JOHN L. RITCHIE AND MAKJORIE P. RIICHIE, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/PRIN (EPN) in the Recorder's/Pospixizar's office of COOK , on page --- , as Document No 24695547 to the premises therein described to-wit: Also Mortgage recorded in the Recorder's office as Documer (No. 26616503. Also Junior Mortgage made to John L. Ritchie, divorced and not since remarried recorded in the Recorder's office as Document No. 94202635.

LOT 17 IN BLOCK 204 THE HIGHLANDS WEST AT HOFFMAN LITATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECITON ?, ALL IN TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT NUMBER 19544121, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

'Commonly Known As: 1180 Hermitage Lane

Hoffman Estates, Il. 60195

Tax ID#: 07-09-106-017-0000

IN TESTIMONY, WHEREOF, THE SAID BELL BELL FEDERAL SAVINGS AND LOAN ASSOCIATION FEDERAL SAME LOAN ASSOCIATION hath perpente scal to be affixed, and these presents to be signed by Vila-President, and attested to by its Assistant Secretar This otherlay of October 1995

514412214

Vice-President

__ Assistant Secretary

"THIS INSTRUMENTAL AS PREPARED BY" J. Archibald Bell Federal Sa 179 West Monroe Street Chicago, Illinois 60603 and Loan Associ

Mail to

HAROLD SELIGMAN SUITE 110! 1701 E WOODFIELD RD SCHAUMBURG, IL 60173

95706543

Recorder's Box No.

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aloresaid, DO HEREBY CERTIFY THAT—the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

PLIA SEGURA
HOTARY HOTELO STATE OF ILLINOIS
My Commission Explice 07/02/99

Elia Sogue

Or Cook County Clerk's Office

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